

Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Honorable John N. Hughes  
Attorney at Law  
124 West Todd Street  
Frankfort, KY 40601



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

October 17, 2007

RE: Case No. 2007-00135

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact James Goff at (502) 564-3940 ext. 261.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/tw



Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

Honorable David Edward Spenard  
Assistant Attorney General  
Office of the Attorney General Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

October 17, 2007

RE: Case No. 2007-00135

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact James Goff at (502) 564-3940 ext. 261.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/tw

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY )  
WATER DISTRICT FOR (A) AN ADJUSTMENT )  
OF RATES; (B) A CERTIFICATE OF PUBLIC ) CASE NO.  
CONVENIENCE AND NECESSITY FOR ) 2007-00135  
IMPROVEMENTS TO WATER FACILITIES IF )  
NECESSARY; AND (C) ISSUANCE OF BONDS )

STAFF NOTICE OF INFORMAL CONFERENCE

The Commission Staff hereby gives notice that an informal conference will be held in the above-styled proceeding on October 19, 2007, beginning at 10:00 a.m., Eastern Daylight Time, in the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the conference is to discuss: procedural matters for the upcoming hearing; issues regarding pending surcharge proceedings;<sup>1</sup> and the possibility of settlement. Questions regarding the informal conference may be addressed to J. R. Goff at (502) 564-3940, ext 261.



Beth O'Donnell  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED: October 17, 2007

cc: All Parties

---

<sup>1</sup> Case No. 2006-00315, Application of Northern Kentucky Water District for A Certificate of Convenience and Necessity for the Construction of Sub District F Water Main Extensions, Financing and Surcharge; and Case No. 2007-00131, Application of Northern Kentucky Water District for A Certificate of Convenience and Necessity for the Construction of Sub District G Water Main Extensions, Financing and Surcharge.